



8041-1011
PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Koji FURUSAWA

Confirmation No. 3216

Serial No. RCE of 09/939,761 Group 2815

Filed August 28, 2001

SEMICONDUCTOR DEVICE

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In compliance with Rules 1.97 and 1.98, and in fulfillment of the duty of disclosure under Rule 1.56, the accompanying documents, copies of which are attached to this statement, are made of record on the enclosed sheet.

A concise explanation of the relevance of these items is that these references were cited by the Japanese Patent Office in the corresponding Japanese Application Serial No. 2000-259227, filed August 29, 2000. A copy of the Japanese Official Action in which they were cited is attached hereto, with what is believed to be the pertinent portion enclosed in a wavy line. An English translation of the enclosed portion is also attached hereto.

Respectfully submitted,
YOUNG & THOMPSON

By

Robert J. Patch
Attorney for Applicant
Registration No. 17,355
745 South 23rd Street
Arlington, VA 22202
Telephone: 703/521-2297

July 31, 2003

2815
#18
IDS
1163
DS

RECEIVED
AUG - 4 2003
TC 2800 MAIL ROOM



FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE

**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(Use several sheets if necessary)

37 C.F.R. 1.98(b)

ATTY. DOCKET NO.
8041-1011

SERIAL NO.
RCE of
09/939,761

APPLICANT
Koji FURUSAWA

FILING DATE
August 28, 2001

GROUP
2815

U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | | PATENT NUMBER | ISSUE DATE | PATENTEE | CLASS | SUB CLASS | FILING DATE IF APPROPRIATE |
|---------------------|----|---------------|---------------|----------|-------|--------------|-------------------------------|
| | AA | | | | | | |
| | AB | | | | | | |
| | AC | | | | | | |
| | AD | | | | | | |

FOREIGN PATENT OR PUBLISHED FOREIGN PATENT APPLICATION

| | | DOCUMENT NO. | PUBL. DATE | COUNTRY OR PATENT OFFICE | CLASS | SUB CLASS | TRANSLATION YES NO |
|--|----|--------------|---------------|--------------------------|-------|--------------|-----------------------|
| | AI | A 8-213545 | 08/96 | JP | | | |
| | AJ | A 4-284663 | 10/92 | JP | | | |
| | AK | A 11-220091 | 08/99 | JP | | | |
| | AL | A 11-312780 | 11/99 | JP | | | |
| | AM | A 4-127545 | 04/92 | JP | | | |
| | AN | A 2001-77298 | 03/01 | JP | | | |
| | AO | | | | | | |
| | AP | | | | | | |
| | AQ | | | | | | |

OTHER DOCUMENTS (Including Author, Title, Date, Relevant Pages, Place of Publication)

| | | |
|--|----|--|
| | AT | |
| | AU | |
| | AV | |
| | AX | |
| | AY | |

EXAMINER

DATE CONSIDERED

**EXAMINER: Initial citation considered. Draw line through citation if not in conformance and not considered.
Include copy of this form with next communication to applicant.**